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| **bluewiflelogo04_300dpi**  WIFLE 2021 Annual Awards Program  NOMINATION FORM:  **The Elizebeth Smith Friedman**  **Intelligence Award of Excellence**  **WIFLE Intelligence Award** | Criteria:   * Significant Act(s) may include one, several, or all of the below listed criteria. * Demonstrated an exceptional and sustained level of intelligence analysis, which provided a substantial and broad impact in one or all areas of the field of intelligence as recognized by the agency and/or the intelligence community. * Processed information into actionable intelligence in furtherance of a law enforcement operation, special event, such as National Special Security Event (NSSE), reduction/prevention of crime, and/or terrorism. * Innovated intelligence integration functions to further investigative operations, secure/protect an event (NSSE), reduce/prevent crime, and/or prevent terrorism. * Increased situational awareness, innovative intelligence techniques, and/or integrated views on issues of national security and public safety, in alignment to the ever-changing demands of the law enforcement profession or intelligence profession. * Analyzed intelligence that resulted in significant contributions or enhanced the effectiveness of a complex investigative effort; the successful outcome of a special event(s) (NSSE); and/or law enforcement operation(s). * Act took place between January 1, 2020, and December 31, 2020.   Eligibility: All full-time Federal law enforcement personnel, sworn and non-sworn and full time intelligence professionals from the Intelligence Field. An individual or group may be nominated. Nominee must be full time employee by February 1, 2021 |

**NOMINEE INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years of Government Service: \_\_\_\_\_\_\_\_\_\_\_\_

**AGENCY INFORMATION**

Signature of Nominating Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Nominating Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Agency Official to be notified of final award selections:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IMPORTANT: **Deadline for Nominations is May 3, 2021.**

Narrative justification must be no longer than three typed written pages. Attach narrative justification to this cover sheet and submit to[**wifle@comcast.net**](mailto:wifle@comcast.net) **or via mail at WIFLE, 2200 Wilson Blvd., Suite 102, PMB 204, Arlington, VA 22201.**

**Please Note: Each agency may submit only 3 nominees per award**.

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| **bluewiflelogo04_300dpi**  WIFLE 2021 Annual Awards Program  NOMINATION FORM:  **TOP PROSECUTOR AWARD** | Criteria:   * Demonstrates exceptional work in obtaining a conviction for individual(s) engaged in the following crimes: trafficking of women or children for sexual exploitation or any individual for forced labor; committed or attempted to commit a crime of violence against women or any minority group; committed a civil rights violation; committed any terrorist-related violation against the United States; or, committed any corporate or governmental fraud. * Prosecution must have occurred between January 1, 2020 and December 31, 2020.   **Eligibility:**  -All full-time Federal prosecutors. An individual or a group may be nominated. -All nominees must be full-time government employees as of February 1, 2021. |

**NOMINEE INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years of Government Service: \_\_\_\_\_\_\_\_\_\_\_\_

**AGENCY INFORMATION**

Signature of Nominating Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Nominating Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Agency Official to be notified of final award selections:

Name: Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IMPORTANT: **Deadline for Nominations is May 3, 2021.**

Narrative justification must be no longer than three typed written pages. Attach narrative justification to this cover sheet and submit to[**wifle@comcast.net**](mailto:wifle@comcast.net) **or via mail at WIFLE, 2200 Wilson Blvd., Suite 102, PMB 204 Arlington, VA 22201.**

**Please Note: Each judicial district or DOJ Main Office may submit 3 nominees per award.**

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| **bluewiflelogo04_300dpi**  WIFLE 2021 Annual Awards Program  NOMINATION FORM:  **WIFLE PARTNERSHIP AWARD - OUTSTANDING CONTRIBUTION OF A STATE OR LOCAL OFFICER SERVING ON A FEDERAL**  **TASK FORCE** | Criteria:   * Demonstrates exceptional investigative work in a task force group or in a task force environment investigating individual(s) or group engaged in the following crimes: trafficking of women or children for sexual exploitation or forced labor; crime(s) of violence against women or any minority group; civil rights violation(s); any terrorist-related violation against the United States; or, any corporate or governmental fraud. * State or local officer serves as a vital member of the team, demonstrates exemplary conduct and willingness to advance the objectives of the task force and recognized by the supervision/management of the department and the federal agency for those attributes. * Individual nominated serves as a role model for women in law enforcement. * Investigation must have concluded or been adjudicated between January 1, 2020 and December 31, 2020.   **Eligibility:**  -All full-time sworn State or Local Law Enforcement Officers.  -All nominees must be full-time employee with their agency/department as of February 1, 2021. |

**NOMINEE INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of Task Force: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years of Service: \_\_\_\_\_\_\_\_\_\_\_\_

**AGENCY INFORMATION**

Signature of Federal Agency Nominating Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Nominating Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Nominating Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State or Local Commanding Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Commanding Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Name of Agency Official to be notified of final award selections:***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IMPORTANT: **Deadline for Nominations is May 3, 2021.**

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**Please Note: Each judicial district or Federal Law Enforcement Agency may submit 3 nominees per award.**